

RECEIVED

NOTICE OF SPECIAL MEETING

2020 SEP -9 P 12:58

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN

FILE NO.

#340

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P.M.

ON Monday, September 14, 2020

LOCATION OF MEETING Via Teleconference

Dial 1-866-899-4679 Access Code: 841292605

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Ellen Dillon, Executive Director*

(Signature & Title)

(for) Executive Director

(Title of board, committee, commission, etc.)

Date 9/9/2020

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s):

Meeting Date(s)

2. OLD BUSINESS:

3. NEW BUSINESS:

Board Discussion Regarding Closing the Harvard Court Store to Repurpose
it as a COVID Safe Private Office for Meetings with Tenants and Applicants
for Social Services, Re-certifications, Final Screenings and Lease Ups.

Open Forum

Adjourn

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE